# POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

**BOARD OF SELECTMEN** Place: Sunderland Town Offices Day: Monday Date: January 5, 2015 Time: **7:00PM** 

# **AGENDA**

# **CALL TO ORDER**

# **APPOINTMENTS**

### **APPROVE MINUTES**

December 22, 2014

## **OLD BUSINESS**

- -Board of Selectmen Updates
- -TA Updates ó FY16 heating oil

# **CORRESPONDENCE**

# **PUBLIC COMMENT**

### **NEW BUSINESS**

- -Senior Tax Work-Off Program Procedures Amendments
- -PEG Access Funding Approval
- -Solar OATA Contract
- -Comcast Contract negotiations extension

### **EXECUTIVE SESSION**

MGL c. 30A, s.21, ¶2, 3 & 4

# OTHER IMPORTANT DATES TO REMEMBER

-Monday, January 12<sup>th</sup> 7:00PM - Next Board of Selectmen¢s Meeting/Joint Budget Hearings Highway Department 7:00PM, Fire Department & South County EMS 7:30PM

Received by Town Clerk date/time	